

**CAMPAIGN FINANCIAL REPORT**  
**Chapter 211A Report Form**  
*(All of the information in this report is public information)*

Name of candidate, committee, or corporation Angela Thompson

Office sought or ballot question School Board District 624

Type of Organization:  Candidate Committee  Political (Action) Committee/Corporation

Type of report:  Initial report  Post-general Reporting period: \_\_\_\_\_  
 Pre-primary  January report From 11/12/2024 to 1/11/2025  
 Pre-general  Final report (closes committee account – see M.S. Ch. 211A.03 for requirements)

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. **Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.**

CASH \$ 0  
+  
IN-KIND \$ 0  
=  
TOTAL RECEIVED \$ 0

**EXPENDITURES**

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
<b>TOTAL</b>		

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

<i>Date</i>	<i>Purpose</i>	<i>Name &amp; Address of Recipient</i>	<i>Expenditure or Contribution Amt</i>
<b>TOTAL</b>			

**CURRENT ACCOUNT BALANCE: \$** 102.97

I certify that this is a full and true statement \_\_\_\_\_ 01/11/2025  
Signature Date

Printed Name Angela Thompson Email angela4schoolboard@gmail.com

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